

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GMSSSS BHAINSWAN KHURD
2	AFFILIATION NO.(IF APPLICABLE)	520323
3	SCHOOL CODE (IF APPLICABLE)	44306
4	COMPLETE ADDRESS WITH PIN CODE	VPO BHAINSWAN KHURD, TEH GOHANA, BLOCK KATHURA, SONIPAT, HARYANA - 131301
5	PRINCIPAL NAME	SUSHILA
6	PRINCIPAL QUALIFICATION	M.A, M.PHIL
7	SCHOOL EMAIL ID	gmssssbhainswankhurd1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09466566244

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gmssssbhainswankhurd.in/Docs/B1_20240427170832918.pdf">https://gmssssbhainswankhurd.in/Docs/B1_20240427170832918.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmssssbhainswankhurd.in/Docs/T1_20240429065048914.pdf">https://gmssssbhainswankhurd.in/Docs/T1_20240429065048914.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gmssssbhainswankhurd.in/Docs/B3_20240429080038584.pdf">https://gmssssbhainswankhurd.in/Docs/B3_20240429080038584.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmssssbhainswankhurd.in/Docs/B3_1_20240427170716964.pdf">https://gmssssbhainswankhurd.in/Docs/B3_1_20240427170716964.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmssssbhainswankhurd.in/Docs/B5_20240427170811542.pdf">https://gmssssbhainswankhurd.in/Docs/B5_20240427170811542.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gmssssbhainswankhurd.in/Docs/B6_20240503070644707.pdf">https://gmssssbhainswankhurd.in/Docs/B6_20240503070644707.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gmssssbhainswankhurd.in/Docs/SD_20240427170754183.pdf">https://gmssssbhainswankhurd.in/Docs/SD_20240427170754183.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gmssssbhainswankhurd.in/Docs/B8_20250515042142450.pdf">https://gmssssbhainswankhurd.in/Docs/B8_20250515042142450.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmssssbhainswankhurd.in/Docs/C1_20240427170913247.pdf">https://gmssssbhainswankhurd.in/Docs/C1_20240427170913247.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmssssbhainswankhurd.in/Docs/C2_20240429090443481.pdf">https://gmssssbhainswankhurd.in/Docs/C2_20240429090443481.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmssssbhainswankhurd.in/Docs/C3_20240428060918134.pdf">https://gmssssbhainswankhurd.in/Docs/C3_20240428060918134.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmssssbhainswankhurd.in/Docs/C4_20240429065015774.pdf">https://gmssssbhainswankhurd.in/Docs/C4_20240429065015774.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gmssssbhainswankhurd.in/Docs/R1_20240427170927294.pdf">https://gmssssbhainswankhurd.in/Docs/R1_20240427170927294.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUSHILA
2	TOTAL NO. OF TEACHERS	24
	PGT	15
	TGT	5
	PRT	4
3	TEACHERS SECTION RATIO	40:1

4	DETAILS OF SPECIAL EDUCATOR	PUNEET
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VACANT

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	29	90.62	EXCELLENT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	75	82.41	VERY GOOD

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11119
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/D-N7dR7vvR0">https://youtu.be/D-N7dR7vvR0</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	RAJSHRI	PGT	M.Phil
2	JITENDER KUMAR	OTHER	12th
3	SAVITA	PGT	M.A
4	ANNU	PGT	M.Tech

5	SUSHILA DEVI	PGT	M.A
6	SUMITI	PGT	B.Ed
7	SUNITA RANI	PGT	B.Ed
8	SHABNAM	PGT	M.A
9	ANJU RANI	PGT	M.A
10	NAVEEN KUMAR	PGT	M.Sc
11	SUNITA RANI	PGT	M.Sc
12	VIDYA DEVI	PGT	M.A
13	KUSUM LATA	PGT	B.Ed
14	AMITA KUMARI	PGT	M.Sc
15	PREETI ARORA	PGT	M.Sc
16	NILAM SHARMA	TGT	M.A
17	KARAMVIR SINGH	TGT	M.A
18	DEEPAK	TGT	B.A
19	URMILA DEVI	TGT	M.A
20	PINKI DEVI	TGT	M.A
21	ANAND SINGH	PRT	12th
22	NARESH	PTI	M.Ed
23	SANJEETA	PRT	12th
24	SHEELA	PRT	M.A
25	DUSHYANT	PRT	M.A
26	SUNIL DUTT	OTHER	n.a
27	AMI CHAND	OTHER	n.a
28	NARESH	OTHER	12th
29	SAWINI	OTHER	B.A
30	SUSHILA	PRINCIPAL	P.hd
31	SAHIL	OTHER	M.Sc
32	JYOTI	PGT	M.Com