

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GMSSSS BHAINSWAN KHURD
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO BHAINSWAN KHURD, TEH GOHANA, BLOCK KATHURA, SONIPAT, HARYANA - 131301
5	PRINCIPAL NAME	Mrs. RAJSHRI
6	PRINCIPAL QUALIFICATION	M.A, M.PHIL
7	SCHOOL EMAIL ID	gmssssbhainswankhurd1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8816032674

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmssssbhainswankhurd.in/Docs/B1_20240427170832918.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmssssbhainswankhurd.in/Docs/T1_20240429065048914.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmssssbhainswankhurd.in/Docs/B3_20240429080038584.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmssssbhainswankhurd.in/Docs/B3_1_20240427170716964.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmssssbhainswankhurd.in/Docs/B5_20240427170811542.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmssssbhainswankhurd.in/Docs/B6_20240503070644707.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gmssssbhainswankhurd.in/Docs/SD_20240427170754183.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmssssbhainswankhurd.in/Docs/B8_20240427170739292.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmssssbhainswankhurd.in/Docs/C1_20240427170913247.pdf
2	ANNUAL ACADEMIC CALENDER	https://gmssssbhainswankhurd.in/Docs/C2_20240429090443481.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmssssbhainswankhurd.in/Docs/C3_20240428060918134.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmssssbhainswankhurd.in/Docs/C4_20240429065015774.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmssssbhainswankhurd.in/Docs/R1_20240427170927294.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. RAJSHRI
2	TOTAL NO. OF TEACHERS	24
	PGT	14
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	40:1

4	DETAILS OF SPECIAL EDUCATOR	PUNEET
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VACANT

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	29	90.62	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	75	82.41	VERY GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11119
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/D-N7dR7vvR0?si=IriegJSexwJC5Qv2