

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, SONIPAT

Website:- https://phedharyana.gov.in/

Memo No:- 306

Date: - 23/04/2025

Subject:

Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: SNP/00200/4/2025 / Private

Sender:

GOVT. MODEL SANSKRITI SR. SEC.

SCHOOL BHAINSWAN

Location:

VILL-BHAISWAN KHURD,

SONIPAT

Sample Description:

Drinking Water

Latitute / Longitude:

76.679093 / 29.091808

Sample Details	Date & Time		
Collected By	DEEPAK DRAWING		
Collection Date	17/04/2025 at 11:13		
Received at lab	17/04/2025 at 11:26		
Analysis Start Date	17/04/2025		
Analysis End Date	18/04/2025		
Sample Quantity	2 Itrs		

Test Result (As Per BIS 10500 :2012)						
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used	
1	Turbidity	0.94	1 NTU	5 NTU	APHA 24th Edition -2130 B	
2	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8): 2023	
3	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5): 2018	
4	Color	5.0	5 Hazen Units	15 Hazen Units	APHA 24th Edition-2120-B	
5	Total Dissolved Solids @ 180°c ± 2°c	516	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C	
6	Total Hardness as CaCo3	286	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C	
7	Calcium as Ca	73.75	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B	
8	Magnesium as Mg	24.79	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B	
9	Total Alkalinity	248	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B	
10	Chloride as Cl	71.97	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 CI-B	
11	Sulphate as So4	86	200 mg/lt.	400 mg/lt.	USEPA / APHA 24th -4500 SO4-E	
12	Fluoride as F	0.76	1.0 mg/lt.	1.5 mg/lt.	APHA 24th Edition-4500F C/	
13	Iron as Fe	0.04	1.0 mg/lt.	1.0 mg/lt.	USEPA	
	Nitrate as No3	2.1	45 mg/lt.	45 mg/lt.	APHA 24th Edition -4500 NO3 D	
	pH @ 25°c	7.83	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B	

Remarks :-

- The Results Given above are related to the sample as received and tested in PHED SONIPAT Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- *The test report can't be used for any publicity or any legal purpose.

 *Reliability of water sample sample lies with sender/collector of water sample.

 *To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.



Sample analyzed by :

DEEPIKA, CHEMIST
DISTRICT WATER TESTING LABORATORY, SONIPAT email:-chemist.sonepat@phedharyana.gov.in