

कार्यालय कार्यकारी अभियन्ता जन स्वास्थ्य अभियान्त्रिकी  
मण्डल नं0 1 गोहाणा ।

सेवा में

प्रधानाचार्य महोदय  
राजकीय वरिष्ठ माध्यमिक विद्यालय  
भैसवान खुर्द - 3560

क्रमांक नं0 1943      दिनांक 01/05/24

विषय:- पीने का पानी (portable water) प्रमाण पत्र लेने बारे ।

सन्दर्भ :- आपके कार्यालय के पत्र क्रमांक GSSS/24/1231 दिनांक 20-02-2024

उपरोक्त विषय के सन्दर्भ में आपको अवगत करवाया जाता है कि आपके विद्यालय पीने के पानी का सैम्पल ले लिया गया है और लैब में भेजकर चैक कराया गया है और यह सैम्पल IS मानक के अनुसार पीने का पानी पीने लायक है (विश्लेषण रिपोर्ट ) यह आपको सूचनाार्थ है ।

  
कार्यकारी अभियन्ता

**Govt. of Haryana Public Health Engineering Department,  
Water Testing laboratory, Gohana**

**Test Report**


**Issued To: G.S.S School Bhainswan Khurd**

**Sample Description** Water  
**Sample Type** Chemical Test  
**Sample collected on dated** 23.02.2024  
**Sample Collected by** SELF  
**Sample received on dated** 23-02-2024  
**Sample Location** Khanpur Khurd  
**Sample Quantity** 1 Ltr  
**Date of Analysis started** 23-02-2024  
**Dated of analysis completed** 26-02-2024

**RESULTS**

Sr. No.	Parameter	Protocol Used	Results	IS: 10500: 2012 (RA-2018)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1.	Taste	IS 3025(Part8)	Agreeable			-----
2.	Odour	IS 3025(Part5)	Agreeable			-----
3.	Colour	APHA 23rd edition-2120-B	1.0	5	15	Hazen Unit
4.	Turbidity	APHA 23rd edition-2130 B	0.14	1	5	NTU
5.	Total Dissolved Solids@ 180°C±2°C	APHA 23rd edition-2540 C	454	500	2000	mg/L
6.	Total Hardness	APHA 23rd edition-2340 C	120	200	600	mg/L
7.	Calcium (as Ca)	APHA 23rd edition-3500-CaB	16.03	75	200	mg/L
8.	Magnesium (as Mg)	APHA 23rd edition-3500 Mg B	19.44	30	100	mg/L
9.	Total Alkalinity	APHA 23rd edition-2320 B	80	200	600	mg/L
10.	Chloride (as Cl)	APHA 23rd edition-4500 Cl B	29.99	250	1000	mg/L
11.	pH @25°C	APHA 23rd edition-4500-H-B	7.86	6.5 to 8.5	No relaxation	pH Units

**Result = Potable**

  
**SDE-2**  
 Public Health Engineering  
 Department Gohana



# Annexure C

Appendix-XIII

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 367

Dated: 8-3-24

It is certified that an inspection team headed by Dr. Divyanshu Chakraborty, Deputy Comm

(Name of Officers with designation) from SMA, Phase 2, Sakana

(Name of Department/ Office) inspected the Civil Hospital, Sakana

(Name & Address of the school) on 4-3-24 (date of inspection), checked the water test report

submitted by the school and found that the school has potable drinking water for students and staff of the

institution and is having provision for running water in the toilets and maintaining hygienic sanitation

condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 3 months

*Feroz Khan*  
*Chauhan*

Signature with seal [Signature]  
Senior Medical Officer  
SDCH Gohana (Sonipat)

Name : [Signature]

Designation : [Signature]

Assistant Engineer of  
the Govt. Public Health Department (PHED)/  
Authorised officer of the Local Body

D.S. No - 367

Date - 06-3-24

Name & Address of the Office / Department : .....

To Govt. S.R. Sec. School

Bhaini Kh. Akhara, Khwar

(Name & Address of the Institution)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.